



XIXth Annual Theological Conference
of St. Tikhon's Orthodox University

Autumn session, Moscow, 9–12 October 2008



SECTION

Byzantine theology
(IX–XV cc.):

systematization of the own doctrine
and perception of the foreign one

Synodal Theological Commission of the Russian Orthodox Church
St.Tikhon's Orthodox University



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Friday, 10 October

Conference-hall

Chair: Antonio Rigo

**FIRST SESSION:
10:00 – 13:00**

*Vassa Kontouma-Conticello
(EPHE, Paris)*

**A l'origine de la dogmatique
systématique byzantine: l'«Édition précise
de la foi orthodoxe» de saint Jean Damascène**

*Antonio Rigo
(University of Venice)*

**La «Panoplia dogmatica» d'Euthymios Zygabenos:
savoir encyclopédique et les hérésies du présent**

*Luciano Bossina
(Göttingen Academy of Sciences)*

**La «Panoplia dogmatica» di Niceta
Coniata: identità greca all'epoca dell'Impero Latino**

*Pavel Ermilov
(St. Tikhon's Orthodox University)*

**Some problems in studying Nicetas Choniates'
«Panoplia dogmatica»: the case of book 24**

*Alessandra Bucossi
(University of Genova)*

**The «Sacred Arsenal» by Andronikos Kamateros:
a hidden treasure**

*Stefaan Neiryndck
(Institute for Early Christian
and Byzantine Studies, Catholic University of Leuven)*

**Nilus Doxopates' «De oeconomia Dei»:
in search of the author behind the compilation**

SECOND SESSION:

14:00 – 17:00

Michele Trizio

(University of Cologne)

**«A wise and apostolic man»: notes on Augustine's
influence in late Byzantine thought**

Michel Stavrou

(St. Sergius Orthodox Theological Institute)

**De la philosophie a la théologie: l'unité du projet
épistémique de Nicéphore Blemmydès**

Marie-Hélène Blanchet

(Bibliothèque byzantine, Collège de France)

**Georges-Gennadios Scholarios
et la question de l'addition au Symbole**

Emmanouil Patedakis

(University of Crete)

**Athanasios' I Patriarch of Constantinople
anti-Latin views
and related theological writings**

Marie-Hélène Congourdeau

(CNRS)

Nicolas Cabasilas et la théologie latine

We are pleased to announce that the upcoming XXth Annual Theological Conference held at St. Tikhon's Orthodox University (Moscow, October 2009) will include the section «Orthodoxy and heresy in Byzantium (IX-XIII cc.)».

The section will focus on the notion of «orthodoxy» in the sense it had obtained by the middle of the IX century, after the iconoclastic period had finished. The discussion will also touch upon various forms of expressing orthodoxy within the historical context of the IX century – specific and symbolic: Triumph of Orthodoxy as a historical event and its reflection in the Synodikon and iconography, Triumph of Orthodoxy feast annual celebration.

The following topics will be dealt with:

1. Monophysite doctrine and the Byzantine polemics against it, Armenians and Syrians in the Byzantine literature of the XI-XII cc.
2. Christological and Triadological doctrines, controversies and trials against the heretics in the XI-XII cc.
3. Church confronting dualistic heresies: Paulicianism and Bogomilism.
4. Non-Christian Religions as «heresies»: Judaism and Islam in the Church history, theological and heresiological literature.
5. Heresy and philosophy, heresy and mysticism: their interrelations in the given period.
6. Iconography as a source for the history of heresies and orthodoxy.

With all your questions, please, contact the Organizing Committee:
conference@pstgu.ru

For further information and the program of the Conference, please, visit the web site of St. Tikhon's University:
<http://pstgu.ru>, <http://en.pstgu.ru>

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