



20th Annual Theological
Conference of St Tikhon's
Orthodox University

*Autumn session,
Moscow, 9-14 October 2009*

SECTION

Orthodoxy and Heresy
in Byzantium (IX-XV c.)

Synodal Theological Commission of the Russian Orthodox Church
St.Tikhon's Orthodox University



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Section

**Orthodoxy and Heresy
in Byzantium
(IX–XV cc.)**

FIRST SESSION

10:00 - 16:00

October 13, Tuesday
Conference-hall

Chair: Antonio Rigo

10:00-12:00

Bernard Flusin

*(Centre d'Histoire et Civilisation de Byzance,
Collège de France)*

**Le triomphe des images et
la définition nouvelle de l'Orthodoxie**

Frederick Lauritzen

(Fondazione per le scienze religiose Giovanni XXIII, Bologna)

**Against the enemies of tradition: Alexios Studites
and the revision of the Synodikon of Orthodoxy**

Elena Vinogradova

(St Tikhon's University)

**Heresies and theological polemics
in Byzantium and Byzantine art**

Break

13:00 - 16:00

Vincent Deroche

(Centre d'Histoire et Civilisation de Byzance, Collège de France)

**Regards croisés de l'hérésiologie et de l'hagiographie
sur le juif à Byzance, 7e-12e siècle**

Jannis Niehoff-Panagiotidis

*(Institut für Griechische und Lateinische Philologie,
Freie Universität Berlin)*

Jews of Byzantium: exclusion or integration?

Viada Arutyunova-Fidanyan
(Institute for World History, Russian Academy of Sciences)
**Polemics between Chalcedonians and Monophysites
and the correspondence of patriarch Photius**

Pavel Ermilov
(St Tikhon's University)
**«Satanic heresy»: Armenians and their errors
in the Byzantine polemical literature**

SECOND SESSION

13:00 - 17:00

October 14, Wednesday
Conference-hall

Chairs: Christian Hannick, Pavel Ermilov

Alexey Barmin

(Institute for World History, Russian Academy of Sciences)

Eustratius of Nicea on the Filioque

Antonio Rigo

(Università Ca' Foscari, Venezia)

**Les derniers jours du dualisme byzantin d'après
un nouveau texte inédit**

Marco Di Branco

(Università degli Studi della Basilicata, Potenza)

**The Hundredth Heresy? Islam and Christianity
in the Arabic Inscription of the Dome of the Rock**

Ksenia Lobovikova

(Institute for World History, Russian Academy of Sciences)

**George Amiroutzes and Islam-Christian polemics
during the XV c.**

Pavel Kuzenkov

(Moscow State University)

**Correction of the Easter computus: heresy or necessity?
Byzantine forerunners of the Gregorian reform (XIV c.)**

Paul Magdalino

(University of St Andrews)

Orthodoxy and Byzantine Cultural Identity

We are pleased to announce that the upcoming 21st Annual Theological Conference of St Tikhon's Orthodox University (Moscow, October 2010) will include the section "Theology and Philosophy in Byzantium".

This section will be focused on the analysis of both concepts, their significance and relevance between the VI to XV centuries, together with the study of crucial historical episodes, as well as the circulation and the transmission of theological and philosophical texts.

Particular attention will be given to the following subjects:

1. The relations and exchanges between Theology and Philosophy
2. Church and Philosophy from the condemnation of Origen to that of George Gemistos Plethon
3. Forms and arrangement of theological and philosophical corpora
4. Schools and methods in Theology and Philosophy
5. Philosophy and other disciplines
6. Contemporary approaches to Byzantine Philosophy

For all questions please contact the Organizing Committee: conference@pstgu.ru

For further information and the program of the conference visit the web site of St Tikhon's University:
<http://pstgu.ru>, <http://en.pstgu.ru>

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